

FILED FOR RECORD: 6-21- 1982 at 8:30 o'clock A M
DULY RECORDED: 6-22- 1982 at 9:00 o'clock A M
INSTRUMENT NO. _____ GRACE BOSTICK, TYLER CO. CLK.
Grace Bostick

TYLER COUNTY COMMISSIONER'S COURT
REGULAR MEETING
JUNE 14, 1982

VOL 007 PAGE 292

The Regular Meeting of the Commissioner's Court, met on Monday June 14, 1982 at 10:00 A.M. All members being present except Commissioner Adnell Odom. The meeting was opened with prayer by County Judge Allen Sturrock.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to accept the County Treasurers monthly report. All voted yes and none no. See attached.

A motion was made by Commissioner Lowe and seconded by Commissioner Mahan to accept the County Extension monthly report, as presented by the County Agent. All voted yes and none no.

A motion was made by Commissioner Mahan and seconded by Commissioner Riley to give Constable Harley Cruse permission to attend the J.P. and Constable Convention in Amarillo. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Mahan to approve the Bond of R.A. Jernigan as County Public Weigher, as presented by Texas Department of Agriculture. All voted yes and none no. See attached, copy.

A motion was made by Commissioner Riley and seconded by Commissioner Mahan to accept the Bid of Phillip's Air Conditioning and Heating and Lawrence Rainey, Inc., submitted jointly. The Unit is by Carrier for the price of \$5,995.00. This unit will be placed in the District Courtroom. All voted yes and none no. See bids attached.

A motion was made by Commissioner Mahan and seconded by Commissioner Lowe to extend the bids on a Caculator and Typewriter for the Tax Office, until Friday June 18, 1982. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to re-appoint County Judge Allen Sturrock, as County member of Deep East Texas Council of Governments Board of Directors. All voted yes and none no. See attached.

A motion was made by Commissioner Lowe and seconded by Commissioner Mahan to appoint Mrs. Howard Peacock as Chairman and Barbara Phillips as Vice-Chairman of the Tyler County Historical Commission. All voted yes and none no. Mrs. Peacock is replacing Mr. Don Cole, who resigned.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to advertise for bids on a "Police Package Vehicle" for the Sheriff's Department. A 1980 model to be presented as a "Trade-in". All voted yes and none no. The Bids to be opened July 12, 1982.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to solicit bids for an Air Conditioner for the Sheriff's Dept. Bids to be opened June 18, 1982. All voted yes and none no.

A motion was made by Commissioner Lowe and seconded by Commissioner Mahan to extend the bids on a Vacuum Cleaner and Buffer for maintenance Dept., until Friday June 18, 1982. All voted yes and none no.

There being no further business, the meeting adjourned.

SIGNED: Allen Sturrock Allen Sturrock, County Judge

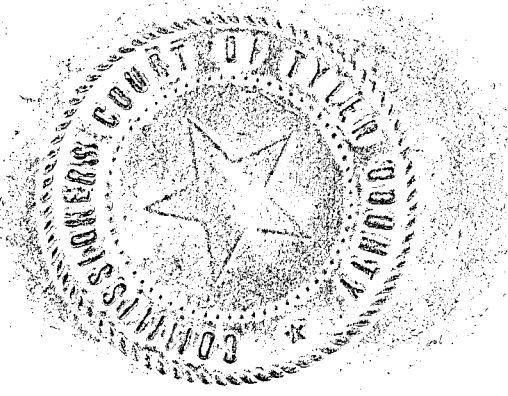
Maxie Riley Maxie Riley, Comm. Pct. #1

H.K. Lowe H.K. Lowe, Comm. Pct. #2

Jerry Mahan Jerry Mahan, Comm. Pct. #3

Berton Adnell Odom Berton Adnell Odom, Comm. Pct. #4

ATTEST: Grace Bostick Grace Bostick, County Clerk



COUNTY TREASURER'S REPORT

FOR THE PERIOD ENDING

MAY 31, 1982

ON

RECEIPTS, DISBURSEMENTS AND CASH BALANCES

AUSTIN C. FULLER, COUNTY TREASURER

BALANCES, RECEIPTS AND DISBURSEMENTS

All Funds

AUSTIN FULLER

Month Of May, 1982

COUNTY TREASURER

VOL C07 PAGE 296

	FUND	Cash On Hand 4-30-82	Receipts Present Month	Transfers In (Out)	Disburse- Ments Current	Cash On Hand 5-31-82	Certifi- cates of Deposit	Available Resources 5-31-82	
	Indebtedness:								
	Solid Waste							10916.50	
	R & B #1-Motor Grader							70826.00	
	R & B #1-Ford Truck							5495.66	
	R & B #1-John Deere Tractor							14445.50	
	R & B #1-Ford Tractor							2950.00	
	R & B #2-Motor Grader							15995.00	
	R & B #2-John Deere Tractor							34539.00	
	R & B #3-Mack Truck							43795.00	
	R & B #3-Backhoe							14996.25	
	R & B #3-Motor Grader							41326.50	
	R & B #4-Motor Grader							42390.00	
	Total Indebtedness							297675.41	
	Social Security Fund	921.44	12011.50	-0-	12011.75	921.19	-0-	921.19	
	Bank Statement Balance	(No Outstanding Checks)							921.19
	Total Cash In Bank							921.19	
	Tyler County Retirement	2.15	11214.20	-0-	11214.20	2.15	-0-	2.15	
	Bank Statement Balance	(No Outstanding Checks)							2.15
	Total Cash In Bank							2.15	

BALANCES, RECEIPTS AND DISBURSEMENTS

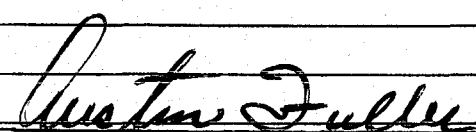
All Funds

AUSTIN FULLER

Month Of May, 1982

COUNTY TREASURER

VOL 007 PAGE 298

FUND	Cash On Hand 4-30-82	Receipts Present Month	Transfers In (Out)	Disburse- Ments Current	Cash On Hand 5-31-82	Certifi- cates of Deposit	Available Resources 5-31-82
Federal Revenue Sharing	32435.09	-0-	-0-		29191.39	-0	29191.39
Jail				-0-			
Solid Waste				2474.77			
R & B #1				-0-			
R & B #2				-0-			
R & B #3				-0-			
R & B #4				-0-			
General				768.93			
Certificates of Deposit				-0-			
Revenue Sharing Totals	32435.09	-0-	-0-	3243.70	29191.39	-0-	29191.39
Bank Statement Balance							29291.39
Less Outstanding Checks							(100.00)
Total Cash In Bank							29191.39
							
Austin Fuller							
County Treasurer							

WITNESS OUR HANDS, officially, this 14 day of June A.D.,
1982.

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Allen Sturrock
County Judge

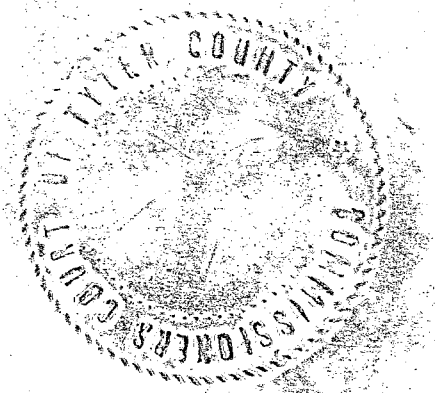
Maxie L. Riley
Commissioner Pct. 1

H K Lowe
Commissioner Pct. 2

Jerry Mahan
Commissioner Pct. 3

B.A. Odom
Commissioner Pct. 4

SWORN TO AND SUBSCRIBED before me, by Allen Sturrock, County Judge, and Maxie L. Riley, Commissioner Pct. 1, Kenneth Lowe, Commissioner Pct. 2, Jerry Mahan, Commissioner Pct. 3, and Berton A. Odom, Commissioner Pct. 4, County Commissioners of Tyler County, Texas, each respectively, on this 14 day of June A.D., 1982.



Grace Bostick
Tyler County Clerk

By: _____
Deputy

FILED FOR RECORD: 6-16- 1982 at 9:00 o'clock A M
DULY RECORDED: 6-17- 1982 at 9:00 o'clock A M
INSTRUMENT NO. _____ GRACE BOSTICK, TYLER CO. CLK.
BY: Donece Langham Deputy

VOL **007** PAGE **300**

DONECE LANGHAM
1702980

RETURN TO: Texas Department of Agriculture
P. O. Box 12847
Austin, Texas 78711

TEXAS DEPARTMENT OF AGRICULTURE
BOND OF COUNTY PUBLIC WEAHER
OR DEPUTY PUBLIC WEAHER

Bond Number _____
Amount of Bond \$2,500.00
Bond Initiation Date 06/15/82
Bond Expiration Date 06/15/84

KNOW ALL MEN BY THESE PRESENTS: That we; .

VOL **009** PAGE **90**

R. A. JERNIGAN of WOODVILLE TEXAS as principal and
Principal's Name City State
WESTERN SURETY COMPANY of SIOUX FALLS SOUTH DAKOTA as surety
Bonding Company City State

are held firmly bound unto the TYLER County of Texas in the sum of \$2,500.00 for the payment of which we hereby bind ourselves, our heirs, executors, and administrators, jointly and severally by these presents:

Whereas the above bounden R. A. JERNIGAN is in all things qualified to act as Public Weigher (Under Subchapter E, Chapter 13, Agriculture Code) in and for TYLER County, Texas at WOODVILLE Texas;

Now, therefore, the condition of the above obligation is such that if said R. A. JERNIGAN

shall fully qualify as a Public Weigher under the provisions of the Texas Public Weigher's Law and all relative rules and regulations, and shall accurately weigh, or measure all produce tendered to him for weighing or measuring, and all certificates of weights issued by him shall represent true and accurate weight of the produce so weighed, and shall discharge all duties required of him by law, and shall not permit any one to molest, mutilate, or destroy any article, produce or commodity while in his possession, then this obligation shall be null and void, otherwise to remain in full force and effect.

Witness our hands this 25th day of MARCH 19 82

3050 STEMMONS FW., DALLAS, TEXAS 75247

Address of Attorney-in-Fact

WESTERN SURETY COMPANY

BY: S. Rolan

Signature of Attorney-in-Fact

S. ROLAN, Assf. Secretary

R. A. JERNIGAN

Principal's Name (type or print)

R. A. Jernigan

Signature of Principal

THE STATE OF TEXAS

APPROVED FOR FILING: Charl. F. Forest

County of TYLER

Texas Department of Agriculture

Before me Arvy J. Cox A Notary Public, on this day personally

appeared R. A. JERNIGAN known to me to be the person who is subscribed to foregoing instrument as principal and acknowledged to me that he signed and executed the same for purposes and considerations therein expressed.

Given under my hand and seal of office at Woodville, Texas, this day of 28th day of April A.D., 19 82

Arvy J. Cox
Notary Public in and for

TYLER COUNTY

TYLER COUNTY, Texas

Return to: P. O. Box 12847
Austin, Texas 78711

BOND NUMBER 1702980

BOND INITIATION 06/15/82

BOND EXPIRATION 06/15/84

Approved in open court this day of June 12, 19 82

Filed in book 7 page _____

Grace Bostick, Tyler County Clk.

Grace Bostick
County Clerk Signature

KNOW ALL MEN BY THESE PRESENTS:

This Power of Attorney authorizes the execution of one instrument to which it should be attached.

That the Western Surety Company, a corporation, does hereby make, constitute and appoint each of the following officers of Dallas, Texas, Attorney in Fact, with full power and authority conferred upon him or her to sign, execute, acknowledge and deliver for and on its behalf as Surety and its act and deed, any one bond, indemnity or undertaking, consent or agreement which this Company may be authorized to write:

- M.D. FULTON, Vice President
- RON WILLIAMS, Vice President
- J. FULTON, Vice President
- M. BAKER, Assistant Vice President
- K.L. BODINE, Assistant Vice President
- WENDELL MERRITT, Assistant Vice President
- A.B. RUDIN, Assistant Vice President
- M. SHAMBAUGH, Assistant Vice President
- S. ROLEN, Assistant Secretary
- A. WOODS, Assistant Secretary
- W. HUNT, Assistant Secretary
- L. CROUCH, Assistant Secretary
- B. TIPPS, Assistant Secretary

The Western Surety Company further certifies that the following is a true and correct copy of Section 7 of the By-Laws of the Western Surety Company, duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings or other obligations of the corporation shall be executed in the corporate name of the Company by the Chairman of the Board, the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The Chairman of the Board, President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact of Agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, or other obligations of the corporation."

IN WITNESS WHEREOF, the said Western Surety Company has caused these presents to be executed by its President with its corporate seal affixed this 25th day of MARCH, 19 82

ATTEST

WESTERN SURETY COMPANY

C. Schmidt
Assistant Secretary

By Joe Kirby
President

STATE OF SOUTH DAKOTA

County of Minnehaha } ss

On this 25th day of MARCH, 19 82, before me, a Notary Public, personally appeared Joe P. Kirby, President, and C. Schmidt, Assistant Secretary, who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as President and Assistant Secretary, respectively, of the said Western Surety Company, and acknowledged said instrument to be the voluntary act and deed of said corporation.

My Commission expires June 12, 1988.

J. Rhone
Notary Public

474-B-12-80

STATE OF TEXAS } ss
County of Dallas

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

On this 25th day of MARCH, 19 82, before me, a Notary Public in and for said County, personally appeared S. Rolen, Chief Secretary, personally known to me, who being by me duly sworn, did say that he is the aforesaid officer of the WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, that the said instrument was signed, sealed and executed on behalf of said corporation by authority of its Board of Directors, and further acknowledged that the said instrument and the execution thereof to be the voluntary act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal at Dallas, Texas, the day and year last above written.

My commission expires 8-20, 19 85

L. Crouch
Notary Public

I certify that the discrete number microfilm images between the Title Page and the Certificate of Legality and Authenticity have been made in strict accordance with Article 1941 (a), Vernon's Texas Civil Statutes, and that each image is a true, correct, and exact copy of the page or pages of the Identified instrument of writing, legal document, paper or record which had been filed for record on the date and at the time stamped on each; that no microfilm image or images were substituted for any original microfilm image or images between the Title page and this Certificate, microfilmed this the 17th day of JUNE, 19 82, from the Official Bond Records of the County of Tyler, Texas. Starting image no. Vol. 9 Page 90 Ending image no. Vol. 9 Page 91

GRACE BOSTICK

Grace Bostick

VOL 007 PAGE 302

PIERCE HEATING & AIR CONDITIONING, INC.

P. O. Box 97
SILSBEE, TEXAS 77656
(713) 385-7345

PROPOSAL SUBMITTED TO Tyler County Court Room		PHONE	DATE 6-10-82
STREET Tyler County Court House		JOB NAME	
CITY, STATE AND ZIP CODE Woodville, Texas 75979		JOB LOCATION	
ARCHITECT	DATE OF PLANS		JOB PHONE

We hereby submit specifications and estimates for:

We propose to remove all existing equipment on the west side of the court room. We will change equipment from boiler heat to electric heat (25KW0). The existing equipment will be replaced with a new 7½ ton Lennox System. This equipment has all copper coils and it is the Lennox High Efficiency Model. We shall perform all work necessary to remove existing equipment and install new equipment. This price includes a 5 year warranty parts and labor from start up date.

Total Price \$6,675.00

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

Six Thousand Six Hundred Seventy Five Dollars and No/100-dollars (\$ _____).

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature *Ted West*

Note: This proposal may be withdrawn by us if not accepted within _____ days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: _____

Signature _____
Signature _____

NO. _____ TIME: 8:30 ^{AM} PM

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JUN 14 1982

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS.

BY:

~~Teresa Wailes~~
TERESA WAILES

Pierce Heating & A/C
Sealed Bid for Court
Room A/C

PHILLIPS HEATING & AIR CONDITIONING, INC.

ROUTE 1 - BOX 860
WOODVILLE, TEXAS 75979
(713) 283-5247

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COMBINED PROPOSAL FROM:

PHILLIPS AIR CONDITIONING

AND

LAWRENCE RAINY INC.

We propose the following:

To replace existing Air Conditioning and Heating system on West side of Court Room.

New System to consist of one 7 1/2 Ton Carrier Condensing Unit, one 7 1/2 Ton Fan Coil with 28 KW Electric heat. System will be installed in approximately same manner as existing system. This system will discontinue steam heat on West side.

All equipment will be 3 Phase 230 Volts.

This proposal includes all labor and material excluding electrical work.

Total price: 5995.00

Phillips Air Conditioning

James O. Phillips

Lawrence Rainy Inc.

Lawrence Rainy

Received of operating
dept

PHILLIPS HEATING
& AIR CONDITIONING, INC.
ROUTE 1 - BOX 860 - WOODVILLE, TEXAS 75979

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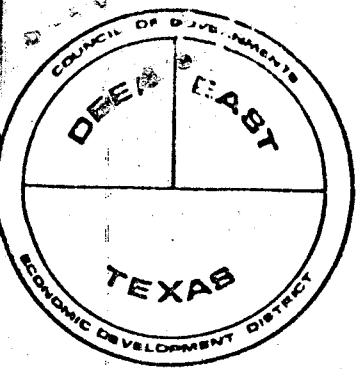
*Air Conditioning Proposal
for Court Room*

NO. _____ TIME: 3:15 PM

JUN 11 1982

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: *Wanda Johnston*



DEEP EAST TEXAS
COUNCIL OF GOVERNMENTS
ECONOMIC DEVELOPMENT DISTRICT

DETCOG
P.O. Drawer 1170
272 East Lamar Street
Jasper, Texas 75951
Phone (713) 384-5704

Billy D. Langford
Executive Director

Richard Thomas
Director of Finance
(Main Office)

E H "Buddy" Bush
Deputy Executive Director
222 South Second Street
Lufkin Manpower Office
Lufkin, Texas 75901

June 1, 1982

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TYLER COUNTY
Honorable Allen Sturrock
Tyler County Judge
100 Courthouse Street
Woodville, Texas 75979

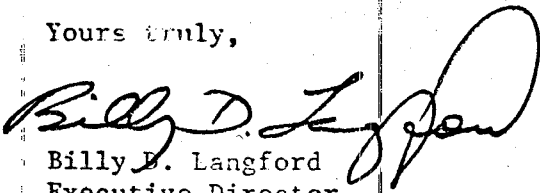
Dear Member:

Your organization, the Deep East Texas Council of Governments (DETCOG), begins a new fiscal year on October 1st. We need your cooperation in selecting elected officials from Tyler County to serve on the Board of Directors. Article VII, paragraph 1, pages 8 - 9 of the Bylaws states there will be one (1) member from your County selected by the Governing Board of your County. Please list below the elected official you have duly appointed. (See attached list for the person who is currently serving on the Board.)

<u>Allen Sturrock,</u>	<u>County Judge</u>	<u>100 Courthouse, Woodville, Texas</u>	<u>75979</u>
NAME:	ELECTED POSITION:	PREFERRED MAILING ADDRESS:	

Please remember that the Board of Directors meets monthly; each fourth Thursday, unless otherwise specified. We need your participation so that any decision made will reflect the thinking of this area.

Yours truly,


Billy D. Langford
Executive Director

CERTIFICATION

I, Grace Bostick of Tyler County do hereby certify that the above listed appointment was made by the Commissioners' Court and has recorded in our minutes.

DATE: June 14, 1982

SIGNATURE: Grace Bostick 

TITLE: Tyler County Clerk

mtb

Attachment

AN EQUAL OPPORTUNITY EMPLOYER

COUNCIL OF GOVERNMENTS Served: Angelina • Houston • Jasper • Nacogdoches • Newton • Polk • Sabine • San Augustine •

Shelby • Tyler

COUNTY BOARD OF DIRECTORS MEMBERS

1981 - 1982

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ANGELINA COUNTY:

Dan Jones, County Judge
I. D. Henderson, Jr., County Commissioner
Sammy Leach, Sheriff

HOUSTON COUNTY:

Herbert L. Morgan, County Judge

JASPER COUNTY:

Harold E. Kennedy, County Judge
Lloyd Powell, County Commissioner
Evelyn Stott, County Clerk

NACOGDOCHES COUNTY:

Eugene Whitaker, County Commissioner
Joan Cason, County Commissioner

NEWTON COUNTY:

Lee Roy Fillyaw, County Judge
Ottis "Bo" Lewis, County Commissioner

POLK COUNTY:

Wayne Baker, County Judge

SABINE COUNTY:

Royce Smith, County Judge

SAN AUGUSTINE COUNTY:

L. T. "Tommy" Jackson, County Commissioner

SAN JACINTO COUNTY:

K. P. Bryant, County Judge

SHELBY COUNTY:

Johnie Johnson, County Judge

TRINITY COUNTY:

Joe Warner Bell II, County Attorney

TYLER COUNTY:

Allen Sturrock, County Judge


NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday JUNE 14, 19 82 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. ACCEPT COUNTY TREASURERS MONTHLY REPORT.
2. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
3. HARLEY CRUSE ON REQUEST FOR PERMISSION TO ATTEND J.P. AND CONSTABLE CONVENTION IN AMARILLO.
4. APPROVE R.A. JERNIGAN AS COUNTY PUBLIC WEIGHER.
5. OPEN BIDS ON AIR CONDITIONING/HEATING UNIT FOR DISTRICT COURTROOM.
6. OPEN BIDS ON CALCULATOR AND TYPEWRITER FOR TAX OFFICE.
7. SELECT MEMBER FOR DETCOG BOARD OF DIRECTORS.
8. SELECT CHAIRMAN FOR HISTORICAL SOCIETY.
9. GO OUT FOR BIDS ON CAR FOR SHERIFFS OFFICE. (AND AIR CONDITIONER)
10. OPEN BIDS ON VACUUM CLEANER AND BUFFER FOR MAINTENANCE DEPT.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 8:45 AM

JUN 11 1982

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 

WANDA JOHNSTON